

SITE INVESTIGATION NOTE

EXAMINATION OF CONTRACT DOCUMENTS AND SITE OF WORK: THE BIDDER IS REQUIRED, BEFORE SUBMITTING HIS PROPOSAL, TO VISIT THE SITE OF THE PROPOSED WORK AND FAMILIARIZE HIM OR HERSELF WITH THE NATURE AND EXTENT OF THE WORK AND ANY LOCAL CONDITIONS THAT MAY IN ANY MANNER AFFECT THE WORK TO BE DONE AND EQUIPMENT, MATERIALS AND LABOR REQUIRED THEREFORE. SINCE THE WORK INVOLVES NEW AND/OR EXISTING BUILDINGS, SYSTEMS AND FACILITIES, SPECIAL CONSIDERATION SHALL BE GIVEN TO EXAMINATION OF WORKING CONDITIONS, NEW FACILITIES AND ALL BUILDING STRUCTURES FAMILIARIZE TO HIMSELF WITH ALL EXISTING CONDITIONS. SLIGHT VARIATION OF ROUTING AND OR CONSTRUCTIONS SHOULD BE ANTICIPATED BY THIS CONTRACTOR TO AVOID CONFLICTS WITH OTHER TRADES. THESE VARIATIONS ARE EXPRESSLY INCLUDED AS PART OF THE WORK WHENEVER REQUIRED AT NO ADDITIONAL COST TO THE OWNER. IGNORANCE ON THE PART OF THE CONTRACTOR WILL IN NO WAY RELIEVE HIM OF THE OBLIGATIONS AND RESPONSIBILITY ASSUMED UNDER THIS CONTRACT.

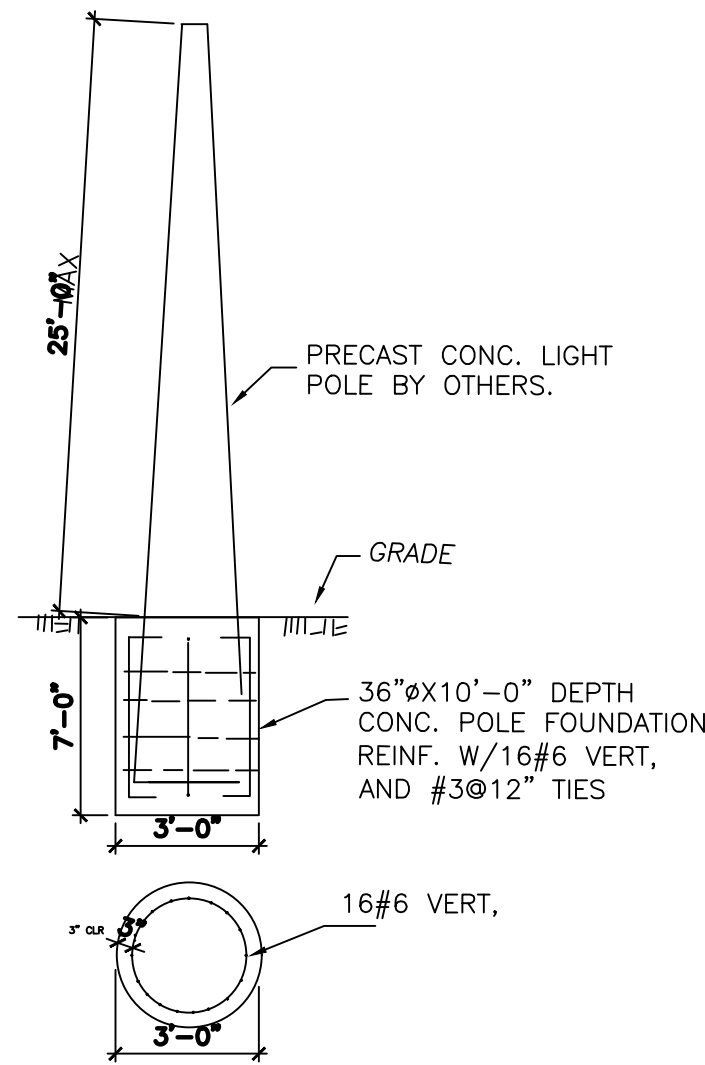
LUMINAIRE SCHEDULE

| Symbol | Label | Qty | Catalog Number            | Description                                                                  | Lamp                     | Number Lamps | Lumens per Lamp | LLF | Watts | Polar Plot |
|--------|-------|-----|---------------------------|------------------------------------------------------------------------------|--------------------------|--------------|-----------------|-----|-------|------------|
|        | A     | 13  | VUE-2-T2-96L-1050-40K-UNV | 27.06"L X 21.56"W X 8"H LED LUMINARIES ALUMINUM REFLECTOR WITH CLEAR LENS.   |                          | 1            | 31830           | 1   | 316   | 25°-0°     |
|        | B     | 13  | Model # 7787-05B or equal | 8.7"L X 8.7"W X 16.2"H LED Exterior Lighting Product Type Post and Lamp Sets | Light Bulb Base Code E26 | 1            | —               | —   | 60    | 6°-0°      |

Statistics

| Description   | Symbol | Avg    | Max     | Min    | Max/Min | Avg/Min |
|---------------|--------|--------|---------|--------|---------|---------|
| Calc. Zone #1 | +      | 5.6 fc | 12.4 fc | 1.1 fc | 11.3:1  | 5.1:1   |

1. Please Contact: Giovanni A. Perez at Contemporary Lighting Sales  
786-344-2660 or (GAP0210@GMAIL.COM)  
For procurement of the specified lighting equipment.

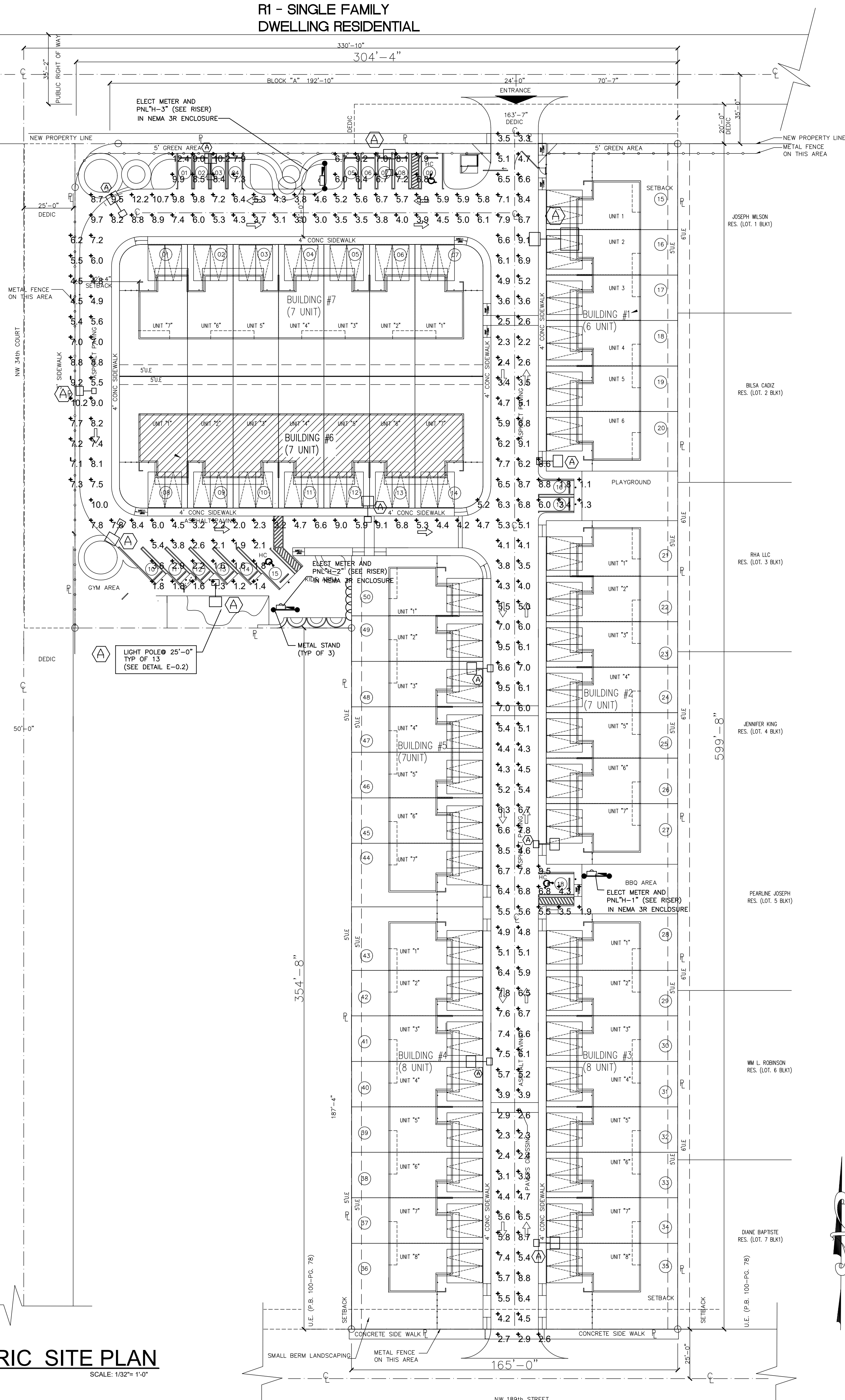


POLE 25' MOUNTING DETAIL

PHOTOMETRIC SITE PLAN

SCALE: 1/32"= 1'-0"

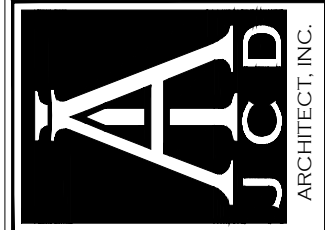
R1 - SINGLE FAMILY DWELLING RESIDENTIAL



| Revisions          |
|--------------------|
| 02.01.19 1ST ISSUE |
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|                    |

PROPOSED NEW BLDG #6 (7 UNITS)  
THE VILLAGES AT MIAMI GARDENS  
3400 NW 191st STREET  
MIAMI GARDENS, FL 33056-2936

JCD ARCHITECT, Inc.  
JUAN C. DAVID R.A. # 0015344  
Design & Development  
LEED ACCREDITED PROFESSIONAL  
Architecture Interiors Planning Construction  
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Job No.  
Date  
Scale SHOWN

Seal  
AA-26001560  
Sheet No.  
E-0.2